RESERVE YOUR

SEATS TODAY!

The Associates of the Asper School of Business invites you to become a partner/participant of the **35th Annual IDEA Gala**, Manitoba's premier business gala to be held on **June 12, 2018**. As a key supporter you will be honouring the 2018 IDEA Recipient **ARIANNA HUFFINGTON** while supporting both students and the advancement of the Asper School of Business. Partnership will provide you with prestigious association with the IDEA Award and Gala, including numerous benefits plus advertisement recognition prior to the event, during, and post event. Partnership options & benefits include the following:

PARTNERSHIP LEVEL	GOLD	SILVER	BRONZE	PREMIUM TABLE	1 TABLE
Cost	\$20,000	\$10,000	\$7,500	\$5,000	\$3,500
Dinner guests with priority premier seating	20	10	10	10	10
Exclusive Partner Luncheon invitations	2	2	1	0	0
VIP Reception invites	10	10	4	2	0
Digital logo displayed on Partner Wall at Gala	√	√	√	√	
Logo on promotional materials and newspaper ad	√	√	√	Listed	
Advertisement in official evening program	√	Listed	Listed	Listed	
Logo displayed on Gala tickets	√	√	√		
Acknowledged during evening Gala and logo on screen	√	√	√	√	
Logo displayed on Associates website with link	√	√	√	Listed	

SELECTION	LEVEL	PRICE	QUANTITY	SUBTOTAL
Partnership				\$
Table of 10		\$3500		\$
Individual Ticket(s)		\$350		\$
YA Member Ticket(s)		\$265		\$
Total:				\$

NOTES:

- Dietary restrictions due by June 1, 2018
- Table assignments2 weeks prior to the gala
- Formal business attire
- Tickets are non-refundable

Name:	Company Name:							
Address:		Postal Code:						
Email:		Phone:						
Payment Method:	☐ Cheque (Payable to: University of	of Manitoba Business School	Foundation)	□ Visa	☐ Mastercard			
Card Number:	/	/	/		Expiry Date:			
Name:			Signat	ure:				

FURTHER INFORMATION: THE ASSOCIATES, UNIVERSITY OF MANITOBA, 547 DRAKE CENTRE, 181 FREEDMAN CRES., WINNIPEG, MB, R3T 5V4 PH: 204.474.6201 | FAX: 204.474.6336 | EMAIL: CEO@ASSOCIATESMB.CA | WWW.ASSOCIATESMB.CA





