

The Associates' Student Enterprise Awards

AMOUNT OF AWARDS: 2 x \$1,000

ELIGIBILITY

Up to two awards of \$1,000 each will be awarded to students in the Asper School of Business who:

1. Full time students (9 credit hours in each Fall term and Winter term) in the Asper School of Business who have completed **a minimum of 60 credit hours**;
2. Awards are presented on the basis of merit with particular references to enterprising accomplishments, academic achievement, and student leadership;

Enterprising accomplishments are defined as any activities in which the student has demonstrated initiative, creativity, persistence and risk-taking along with academic training and acquired knowledge to achieve a specific goal.

APPLICATION PACKAGE

Applicants are required to submit: (a) the application form; (b) a resumé; (c) two letters of reference; (d) A copy of your most recent transcript; (e) Essay (maximum 500 words) explaining how your involvement in any organization or business environment has shown an *enterprising spirit*.

Candidates who meet the criteria may be interviewed by the selection committee.

Please submit your application package to: Ms Wensi Heran, Program Advisor, Undergraduate Program Office, 268 Drake Centre.

APPLICATION DEADLINE: MONDAY, OCTOBER 2, 2017

The Associates' Student Enterprise Awards

Application Form

Up to two awards of \$1,000 each will be awarded to students in the Asper School of Business who:

1. Full time students (9 credit hours in each Fall term and Winter term) in the Asper School of Business who have completed **a minimum of 60 credit hours**;
2. Awards are presented on the basis of merit with particular references to enterprising accomplishments, academic achievement, and student leadership;

Enterprising accomplishments are defined as any activities in which the student has demonstrated initiative, creativity, persistence and risk-taking along with academic training and acquired knowledge to achieve a specific goal.

Name: _____

Student Number: _____

- 1) Have you attached your resumé? _____
- 2) Have you attached your Essay (maximum 500 words) explaining how your involvement in any organization or business environment has shown an *enterprising spirit*? _____
- 3) Have you attached two letters of reference? _____
- 4) Have you attached a copy of your most recent transcript? _____

The awards will be presented at the Commerce Students' Business Banquet in November. If I am selected for this award, I agree to attend the Commerce Students' Business Banquet in November to receive this award.

Signature: _____ Date: _____

PLEASE RETURN COMPLETED APPLICATION PACKAGE TO:
MS WENSI HERAN, PROGRAM ADVISOR; 268 DRAKE CENTRE; ASPER SCHOOL OF BUSINESS; UNIVERSITY OF MANITOBA; WINNIPEG, MB; R3T 5V4 (FAX: 204-474-7529)

APPLICATION DEADLINE: MONDAY, OCTOBER 2, 2017